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| **MILLERS POINT RESIDENT ACTION GROUP Inc.** |
| **DATE:** 6.30 pm Tuesday 13th May 2025  Harry Jensen Centre 17 Argyle Street, Millers Point   |  |  | | --- | --- | | **COMMITTEE**  President  Vice President  Treasurer  Secretary  Committee | Annie Crabb  Yasmina Bonnet  Jim Warren  Candice Murphy  Mel Tait, Robert Carrick, Martin Crabb, Cormac Champion | | **PUBLIC OFFICER** | Rodger Muir | |  |  | |
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| **AGENDA – General Business** | |
| 1. **Acknowledgement of Country** | YB |
| 1. **Confirmation of Minutes (April)** | AC |
| 1. **Apologies** | YB |
| **Conflict of Interest Declaration Disclosure of Pecuniary Interest** | AC |
| **4. Correspondence** – Letter from Minister Scully re Central Barangaroo and tree removal from Observatory Hill cliff face. | YB |
| **5. Guest presentation:** Wildflower - Indigenous landcare experts. | AC |
| 1. **Monthly Updates:** 2. Vivid 23 May – 14 June 2025 - get your Vehicle Access Pass and road closure info here [**Register for Vehicle Access Pass**](https://forms.monday.com/forms/154a4d50af6fd0584b7d1c974e4927bb?r=use1)   Information Kit - <https://drive.google.com/file/d/1EM9fp9oqpFXhNHeMSn3z6YtfXNRYXdwJ/view?usp=sharing>   1. Cruise Ships – YB/MT 2. Traffic Committee –– Traffic plan - MT/AC 3. EV Charging Stations suggested locations - MT 4. Bike Track Bridge Subcommittee AC/MW 5. Local Amenity and Sustainability – MT 6. E-Bike parking – MT 7. Kiss and Drop zones – AC 8. Pier Pavilion opening – AC/YB 9. Swimming – YB 10. Tree removals – AC 11. Treasurer's Report – JW |  |
| 1. **Any Other Business** |  |
| **Next Meeting Tuesday 10th June @ 6.30 pm - Harry Jensen Centre** |  |